| ■ Original □ Amendment | Or Or | iginal | ☐ Amendment |
|------------------------|-------|--------|-------------|
|------------------------|-------|--------|-------------|

LEGISLATIVE RESOURCE CENTER

EMPLOYEE POST-TRAVEL DISCLOSURE FORM 18 AUG 27 AM 10: 35

This form is for disclosing the receipt of travel expenses from private sources for travel taken in connection with an official duties. This form does not eliminate the need to report privately-funded travel of the samular management of those employees required to file them. In accordance with House Rule 25, clause 5, you must complete this form and file it with the Clerk of the House, 135 Cannon House Office Building, within 15 days after travel is completed. Please do not file this form with the Committee on Ethics.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 1. | Name of Traveler: Zachary Barth |
|------------------------|--|
| 2. | a. Name of accompanying relative: <u>or</u> None |
| | b. Relationship to Traveler: Spouse Child Other (specify): |
| 3. | a. Dates of departure and return: Departure: 8/21/18 Return: 8/21/18 |
| | b. Dates at personal expense (if any): or None |
| 4. | Departure city: Washington, OC Destination: Williams Port & Shipshapeturn city: Washington |
| 5. | Sponsor(s) (who paid for the trip): National Park Foundation (NPF) |
| 6. | Describe meetings and events attended: Attended meetings with NPS Rangers and Superintendents |
| | to learn about the challenges they face in providing services to guests and in maintenance of their parks. |
| 8. | Attached to this form are EACH of the following (signify that each item is attached by checking the corresponding box): a. ■ a completed Sponsor Post-Travel Disclosure Form; b. ■ the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and Grantmaking or Non-Grantmaking Sponsor Forms; c. ■ page 2 of the completed Traveler Form submitted by the employee; and d. ■ the letter from the Committee on Ethics approving my participation on this trip. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda. (Signify that statement is true by checking box): ■ b. If not, explain: |
| kno | ertify that the information contained on this form is true, complete, and correct to the best of my owledge. BNATURE OF TRAVELER: DATE: 8/27/18 |
| Spo em | uthorized this travel in advance. I have determined that all of the expenses listed on the attached onsor Post-Travel Disclosure form were necessary and that the travel was in connection with the ployee's official duties and would not create the appearance that the employee is using public office |
| | private gain. ME OF SUPERVISING MEMBER: Land Military DATE: 8/27/18 |
| SIC | GNATURE OF SUPERVISING MEMBER: // // |
| | ion date 2/2015 by Committee on Ethics |
| | / |

| Original | ☐ Amendment |
|----------|-------------|
| | |

SPONSOR POST-TRAVEL DISCLOSURE FORM

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within 10 days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| Travel Destination(s): C&O Canal NHP (Williamsport MD), Antietam NB (Sharpsburg, MD) | | | | | | | |
|--|--|--|--|---|--|--|--|
| Date of Departure: 8/21/18 Date of Return: 8/21/18 | | | | | | | |
| Name(s) of Trav | veler(s): Please | see attached | | | | | |
| | | | | information is identical for each person listed.) | | | |
| Actual amount | of expenses paid | on behalf of, or | reimbursed to, | each individual named in response to Question 4: | | | |
| | Total Transportation Expenses | Total Lodging Expenses | Total <i>Meal</i> Expenses | Other Expenses (dollar amount per item and description) | | | |
| Traveler | \$69.42 | n/a | \$9.00 | n/a | | | |
| | f | | · · | | | | |
| Accompanying Relative | n/a | n/a | n/a | n/a | | | |
| Relative All expenses co statement is true I certify that the | nnected to the tri | ip were for actua | l costs incurred | | | | |
| All expenses co statement is true I certify that the Signature: | nnected to the tri | ip were for actua | l costs incurred | I and not a <i>per diem</i> or lump sum payment. (Signete, and correct to the best of my knowledge. | | | |
| All expenses co statement is true I certify that the Signature: | nnected to the tri by checking box information cont | ip were for actuary): | l costs incurred | I and not a <i>per diem</i> or lump sum payment. (Sign | | | |
| All expenses co statement is true I certify that the Signature: | nnected to the tries by checking box information contact the second seco | ip were for actuals): | l costs incurred | I and not a <i>per diem</i> or lump sum payment. (Signete, and correct to the best of my knowledge. | | | |
| All expenses co statement is true I certify that the Signature: | nnected to the tries by checking box information contact the second seco | ip were for actual): tained in this form oundation med organizatio | I costs incurred is true, comple in (signify state | I and not a <i>per diem</i> or lump sum payment. (Signete, and correct to the best of my knowledge. | | | |
| All expenses co statement is true I certify that the Signature: | nnected to the tries by checking box information contact the Singh National Park For the above-narrows. | ip were for actual): tained in this form oundation med organization NW, Suite 200 | I costs incurred is true, comple in (signify state | I and not a <i>per diem</i> or lump sum payment. (Signete, and correct to the best of my knowledge. | | | |
| All expenses co statement is true I certify that the Signature: | innected to the triple by checking box information contact the singh National Park For the above-national Ave. | ip were for actual: tained in this form oundation med organizatio NW, Suite 200 20010 | I costs incurred is true, comple in (signify state | I and not a <i>per diem</i> or lump sum payment. (Signete, and correct to the best of my knowledge. | | | |

If you have questions regarding your completion of this form, please contact the Commit

TRAVELER FORM

| 1. | Name of Traveler: Zachary Barth |
|-----|---|
| 2. | Sponsor(s) (who will be paying for the trip): National Park Foundation (NPF) |
| 3. | Travel destination(s): C&O Canal National Historical Park (Williamsport, MD), Antietam National Battlefield (Sharpsburg, MD) |
| | a. Date of departure 8/21/18 Date of return: 8/21/18 b. Will you be extending the trip at your personal expense? ☐ Yes ■ No If yes, dates at personal expense: |
| 5. | b. If yes: (1) Name of accompanying relative: |
| | (2) Relationship to traveler: Spouse Other (specify): |
| | (3) Accompanying relative is at least 18 years of age: ☐ Yes ☐ No |
| 6. | a. Did the trip sponsor answer "yes" to Question 9(d) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or foreign agent and you are requesting lodging for two nights)? ☐ Yes ☐ No b. If yes, explain why the second night of lodging is warranted: |
| 7. | Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating. |
| 8. | Explain why participation in the trip is connected to the traveler's <u>individual</u> official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. |
| | As a Legislative Assistant, I handle National Park and Department of the Interior issues for my office. This trip will help me to learn more about the way departmental resources are deployed. |
| 9. | Is the traveler aware of any registered federal lobbyists for foreign agents involved in planning organizing, requesting, and/or arranging the trip? Yes Wo Zub |
| 10. | |
| | ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL |
| | I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and tha acceptance of these expenses will not create the appearance that the employee is using public office fo private gain. |
| | Date: 7/17/18 Signature of Employing Member |

PRIMARY TRIP SPONSOR FORM

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a Traveler Form <u>at least 30 days before the start date of the trip</u>. The trip sponsor should NOT submit the form directly to the Committee. The Committee Web site (ethics.house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

| 1. | Sponsor (who will be paying for the trip): National Park Foundation (NPF) |
|----|---|
| 2. | I represent that the trip will not be financed (in whole or in part) by a registered federal lobbyist or foreign agent (signify that the statement is true by checking box): |
| 3. | Check only one: I represent that: a. the primary trip sponsor has not accepted from any other source funds intended directly or indirectly to finance any aspect of the trip or b. the trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds or c. the primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. If "c" is checked, list the names of the additional sponsors: |
| 4. | Provide names and titles of ALL House Members and employees you are inviting. For each House invitee, provide an explanation of why the individual was invited (include additional pages if necessary): |
| | Please see attached list. |
| 5. | Is travel being offered to an accompanying relative of the House invitee(s)? Yes No |
| 6. | Date of departure: 8/21/18 Date of return: 8/21/18 |
| 7. | a. City of departure: Washington, D.C. |
| | b. Destination(s): C&O Canal National Historical Park (Williamsport, MD), Antietam National Battlefield (Sharpsburg, MD) |
| | c. City of return: Washington, D.C. |
| 8. | I represent that (check one of the following): |
| | a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher |
| | Education Act of 1965: \square <u>or</u> |
| | |
| 9. | Education Act of 1965: \square <u>or</u> b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: \square <u>or</u> c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations. \blacksquare Check one of the following: |
| 9. | Education Act of 1965: \square <u>or</u> b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: \square <u>or</u> c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations. \blacksquare Check one of the following: a. I checked 8(a) or (b) above: \square |
| 9. | Education Act of 1965: □ or b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: □ or c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event and lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was de minimis under the Committee's travel regulations. ■ Check one of the following: a. I checked 8(a) or (b) above: □ b. I checked 8(c) above but am not offering any lodging: ■ |
| 9. | Education Act of 1965: \square <u>or</u> b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: \square <u>or</u> c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event <i>and</i> lobbyist/foreign agent involvement in planning, organizing, requesting, or arranging the trip was <i>de minimis</i> under the Committee's travel regulations. \blacksquare Check one of the following: a. I checked 8(a) or (b) above: \square |

| 10. | Attached is a detailed agenda of the activities the House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees) (indicate agenda is attached by checking box): |
|-----|---|
| 11. | Check one; a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip (signify that the statement is true by checking box): □ or b. N/A – trip sponsor is a U.S. institution of higher education. □ |
| | For <u>each</u> sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip <u>and</u> its role in organizing and/or conducting the trip: NPF is the Congressionally-chartered official philanthropic partner of the National Park Service. NPF's primary mission is to enrich America's national parks through private support. NPF has previded support for projects and programs at both C&O Canal NHP and Antietam NB, which serve as illustrative examples of public-private partnerships and effective national park management. NPF is the sole sponsor and organizer of the trip. NPF will provide all financial support for transportation and lunch expenses. NPF is managing the Congressional invitation, and is coordinating the trip itinerary and activities. |
| 13. | Answer parts a and b. Answer part c if necessary. |
| | a. Mode of travel: Air Rail Bus Car Other (Specify:) |
| | b. Class of travel: Coach ☐ Business ☐ First ☐ Charter ☐ Other ☐ (Specify:) |
| | c. If travel will be first class or by chartered or private aircraft, explain why such travel is warranted: Not applicable. |
| | I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). (signify that the statement is true by checking box): I represent that either (check one of the following): a. The trip involves an event that is arranged or organized without regard to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: Description: If "b" is checked: 1) Detail the cost per day of meals (approximate cost may be provided): Approximately \$11 2) Provide reason for selecting the location of the event or trip: As units of the National Park System, C&O Canal NHP and Antietam NB are representative examples of the work of both NPS and NPF. These sites are also situated close by to one another, and within |
| | a day's travel from Washington, D.C. |
| 16. | Name, nightly cost, and reasons for selecting each hotel or other lodging facility: Hotel name: Not applicable Reason(s) for selecting: Not applicable Not applicable |
| | Hotel name: Not applicable City: Not applicable Cost per night: Not applicable |
| | Reason(s) for selecting: Not applicable Hotel name: Not applicable City: Not applicable Cost per night: Not applicable |
| | Reason(s) for selecting: Not applicable |

- 17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. (signify that the statement is true by checking box):
- 18. TOTAL EXPENSES FOR EACH PARTICIPANT:

| ☐ actual amounts ☐ good faith estimates | Total <i>Transportation</i> Expenses per Participant | Total <i>Lodging</i> Expenses per Participant | Total <i>Meal</i> Expenses per Participant |
|--|--|---|---|
| For each Member, Officer, or employee | \$35 | Not applicable | \$11 |
| For each accompanying relative | Not applicable | Not applicable | Not applicable |

| | Other Expenses (dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|--|--|--|
| For each Member, Officer, or employee | Not applicable | Not applicable |
| For each accompanying relative | Not applicable | Not applicable |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

| 40 | ~ 1 | |
|-----|-------|------|
| 19. | Check | one: |

- a. I certify that I am an officer of the organization listed below. \blacksquare or
- b. N/A sponsor is an individual or a U.S. institution of higher education. \square
- 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. \blacksquare
- 21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:

Name:

Title:

Julie'Seger

Manager, Government Relations

Organization:

National Park Foundation

Address:

1110 Vermont Ave. NW, Suite 200

202-796-2510

Telephone number: Email address:

jseger@nationalparks.org

If there are any questions regarding this form please contact the Committee at the following address:

Committee on Ethics U.S. House of Representatives 1015 Longworth House Office Building Washington, DC 20515 (202) 225-7103 (phone) (202) 225-7392 (general fax)

Susan W. Brooks, Indiana Chairwoman Theodore E. Deutch, Florida Ranking Member

Kenny Marchant, Texas Leonard Lance, New Jersey Mimi Walters, California John Ratcliffe, Texas

Yvette D. Clarke, New York Jared Polis, Colorado Anthony Brown, Maryland Steve Cohen, Tennessee



ONE HUNDRED FIFTEENTH CONGRESS

U.S. House of Representatives

COMMITTEE ON ETHICS

August 17, 2018

Thomas A. Rust Staff Director and Chief Counsel

Donna Herbert
Director of Administration

Megan Savage
Chief of Staff and Counsel to
the Chairwoman

Daniel J. Taylor Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

Mr. Zachary Barth Office of the Honorable Roger Williams 1323 Longworth House Office Building Washington, DC 20515

Dear Mr. Barth:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Williamsport and Sharpsburg, Maryland, scheduled for August 21, 2018, sponsored by National Park Foundation. We remind you that, because the trip sponsor employs a federal lobbyist, you may participate in officially-connected activity on one calendar day only.

You must complete an Employee Post-Travel Disclosure Form (which your employing Member must also sign) and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. If you are required to file an annual Financial Disclosure Statement, you must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Susan W. Brooks Chairwoman

ALBANII BIRAGO

Theodore E. Deutch Ranking Member

SWB/TED:smm



Antietam National Battlefield and Chesapeake & Ohio Canal National Historical Park Congressional Staff Educational Trip

TUESDAY, AUGUST 21, 2018

You are cordially invited to participate in an educational trip to Chesapeake & Ohio Canal National Historical Park and Antietam National Battlefield on **Tuesday, August 21, 2018.** This trip is sponsored by the National Park Foundation (NPF), the Congressionally-chartered official philanthropic partner of the National Park Service (NPS).

Experience both parks' natural and historic resources while learning about effective management strategies and NPF's support for priority projects and programs. At C&O Canal NHP, staffwill receive in-depth briefings on park educational programs that reach thousands of K-12 students every year, NPS' close collaboration with local partners, and current management priorities.

At Antietam NB, staff will be briefed on construction and visitor enhancement projects including the recent restoration of Burnside Bridge, a Centennial Challenge project at Antietam National Cemetery, and the historic Newcomer House rehabilitation. Staff will also learn about the NPS Veteran Trades Apprenticeship Program.

Staff will gain a deeper understanding of NPS project and program management and how effective public-private partnerships protect and enhance our national parks.

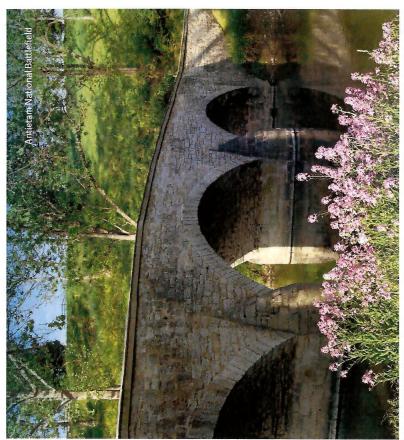
Staff will depart from the corner of East Capitol and Second Streets NE at 8:30 a.m. and return at approximately 4:45 p.m. Transportation and lunch will be provided by NPF.

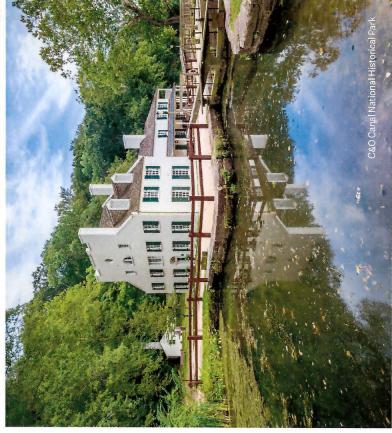
A detailed itinerary of all trip activities is attached. If you are interested in attending, please contact Julie Seger at iseger@nationalparks.org for instructions on how to submit required documents to the U.S. House of Representatives Committee on Ethics.

Please note:

- All participants must secure Ethics
 Committee approval in order to attend, and all required documents must be submitted for Ethics Committee review no later than 6:00 p.m. on Monday, July 23, 2018.
- This invitation is transferable to additional staff members who handle NPS issues or appropriations.







Chesapeake & Ohio Canal National Historical Park (NHP) and

Antietam National Battlefield (NB) National Park Foundation Congressional Staff Education Visit Detailed Itinerary Tuesday, August 21, 2018

8:30 a.m.

Departure by charter bus from Capitol Hill to C&O Canal NHP

Pick Up Location:Corner of East Capitol and Second St. NE

Washington, DC, 20004

8:30 a.m. - 10:00 a.m.

In-Transit Briefing – Julie Seger, Government Relations Manager, National Park Foundation

 Detailed overview of the National Park Foundation and its role as the Congressionally-chartered, official philanthropic partner of the National Park Service (NPS). Staff will learn about the Foundation's Strategic Plan and its support for projects and programs throughout the National Park System, including its support at C&O Canal NHP and Antietam NB.

10:00 a.m. - 10:05 a.m.

Arrival and Restroom Break at C&O Canal NHP Visitor Center

205 W. Potomac St., Williamsport, MD 21795

10:05 a.m. - 10:15 a.m.

Welcome and Park Overview – C&O Canal NHP Visitor Center – Kevin Brandt, Superintendent, C&O Canal NHP

 Staff will be given a brief overview of the park's natural, recreational, and historical resources and how NPS manages and preserves these assets for visitor enjoyment.

10:15 a.m. - 11:00 a.m.

Canal to Classrooms Briefing via C&O Canal Boat Tour — Cushwa Basin and along C&O Canal — Kevin Brandt, Superintendent, C&O Canal NHP; John Noel, Deputy Superintendent, C&O Canal NHP; Catherine Bragaw, Chief of Interpretation and Education, C&O Canal NHP; Robin Zanotti, President, C&O Canal Trust; Lisa Eckhart and Christina Doucette, Washington County Public Schools retired elementary school teachers, Canal Classrooms Teacher Corps; Julie Seger, Government Relations Manager, National Park Foundation

- Staff will walk approx. 50 feet to board the park's launch boats at Cushwa Basin.
 While traveling by boat along the canal, staff will be briefed on the park's Canal to
 Classrooms program that engages thousands of local students each year. Staff will
 hear from NPS and partners on the content and impact of curriculum-based field
 trips, including how C&O Canal Trust helps NPS administer park programs in
 partnership with Washington County Public Schools, and how the National Park
 Foundation supports these programs via transportation grants.
 - Note: Launch boat access will be dependent on weather and the number of staff present. In the event of inclement weather or if the number of attendees exceeds boat capacity, staff will instead walk 0.5 miles along the Towpath to Lock House 44 during this briefing.

11:00 a.m. - 11:10 a.m.

Canal Classrooms Experience – Historic Lock House 44 – Kevin Brandt, Superintendent, C&O Canal NHP; John Noel, Deputy Superintendent, C&O Canal NHP; Catherine Bragaw, Chief of Interpretation and Education, C&O Canal NHP; Robin Zanotti, President, C&O

Canal Trust; Lisa Eckhart and Christina Doucette, Washington County Public Schools retired elementary school teachers, Canal Classrooms Teacher Corps

Staff will disembark from launch boats and enter Lock House 44, a Canal to
Classrooms destination where students enjoy place-based learning and historical
reenactments. Staff will experience a brief simulation of educational activities that
take place at this location and hear how NPS education programs enhance
classroom learning.

11:10 a.m. - 11:45 a.m.

C&O Canal NHP Planning and Project Management Briefing – along Towpath – Kevin Brandt, Superintendent, C&O Canal NHP; Catherine Bragaw, Chief of Interpretation and Education, C&O Canal NHP; Ben Helwig, Partnership Coordinator, C&O Canal NHP; Joe Reed, Civil Engineer, C&O Canal NHP; Matt Graves, Western Md. Supervisory District Ranger, C&O Canal NHP; Hope Midock, Boat Captain and Interpretive Ranger, C&O Canal NHP; Kendall Coles, Boat Captain and Interpretive Ranger, C&O Canal NHP

 While walking a moderate 0.5 miles along the Towpath to return to Cushwa Basin, staff will be briefed on NPS' current planning processes for the Williamsport site's future management. Staff will also learn about the Canal Aqueduct restoration project and how NPS is leveraging Recreation Fee dollars with state and local funds to enhance the waterway.

11:45 a.m. - 12:35 p.m.

Lunch and Panel Discussion: NPS Collaboration with the Local Community – Trolley Building Classroom, adjacent to Visitor Center – Bill Green, Mayor of Williamsport; Donnie Stotlelmyer, Town Manager; Dan Spedden, Washington County Convention and Visitors Bureau; Rose Harris, Owner, Desert Rose Café and Catering; with moderation by Kevin Brandt, Superintendent, C&O Canal NHP

 While enjoying lunch, staff will hear from local representatives about their close working relationship with C&O Canal NHP leadership. Speakers will highlight how NPS and local leaders collaborate, as well as the importance of park visitors to small businesses and the local economy, with time for Q&A.

12:35 p.m. - 12:40 p.m.

Restroom Break, Board Bus for Antietam NB

12:40 p.m.

Departure for Antietam NB

12:40 p.m. - 1:00 p.m.

In-Transit Briefing – Julie Seger, Government Relations Manager, National Park Foundation

• Detailed overview of NPF's support of projects and programs at Antietam NB.

1:00 p.m.

Arrival and Restroom Break at Antietam NB Visitor Center 5831 Dunker Church Rd., Sharpsburg, MD 21782

1:05 p.m. - 1:20 p.m.

Welcome and Visitor Center Tour - Susan Trail, Superintendent, Antietam NB

 Staff will be introduced to Antietam NB and the park's recently finalized three-year Strategic Plan. Staff will tour the Visitor Center while being briefed on the Visitor Center rehabilitation project, an example of the NPS Line-Item Construction process.

1:20 p.m. - 1:50 p.m.

Veteran Trades Apprenticeship Program Briefing – Susan Trail, Superintendent, Antietam NB; Keith Snyder, Chief of Interpretation, Antietam NB; Moss Rudley, Superintendent, NPS Historic Preservation Training Center

Staff will walk to the neighboring New York Monument for a briefing on the NPS
 Veteran Trades Apprenticeship Program, which offers returning military

servicemembers valuable preservation skills training while promoting NPS workforce development.

1:50 p.m.

Guided Battlefield Project Tour – Susan Trail, Superintendent, Antietam NB; Keith Snyder, Chief of Interpretation, Antietam NB

 Staff will board the bus at New York Monument and visit the following locations for in-depth briefings on related park projects:

1:50 p.m. - 2:25 p.m.

Burnside Bridge Rehabilitation – Susan Trail, Superintendent, Antietam NB; Keith Snyder, Chief of Interpretation, Antietam NB

 Staff will exit the bus and walk to the recently rehabilitated Burnside Bridge while learning about the park's efforts to restore the iconic structure to long term viability. Staff will learn about NPS management of multi-phase maintenance projects and how projects enhance the park's historical resources while improving visitor experiences. Staff will re-board the bus for travel to Antietam National Cemetery.

2:25 p.m. - 2:50 p.m.

Antietam National Cemetery Walkway Project – Susan Trail, Superintendent, Antietam NB; Keith Snyder, Chief of Interpretation, Antietam NB

- Staff will visit Antietam National Cemetery for a briefing on a 2016 Centennial
 Challenge project to reconstruct a historic gravel walkway from the entrance of the
 Cemetery to and around Soldiers Monument. Staff will learn how the Centennial
 Challenge program helps leverage federal funds with support from partners like the
 National Park Foundation to complete priority projects.
 - Note: Staff will have a final opportunity to use the restroom upon arrival at Antietam National Cemetery.

2:50 p.m. - 3:10 p.m.

Newcomer House Restoration Briefing – Susan Trail, Superintendent, Antietam NB; Keith Snyder, Chief of Interpretation, Antietam NB

Staff will view the Newcomer House while being briefed on NPS' Historic
Preservation Training Center's restoration work on the building. Staff will also learn
about the diverse philanthropic funding sources for this project including support
from the National Park Foundation, American Battlefield Trust, and Historic
Antietam Foundation.

3:10 p.m.

Departure by charter bus from Antietam NB for Capitol Hill

4:45 p.m.

Arrival at Capitol Hill Drop Off Location:

Corner of East Capitol and Second St. NE Washington, DC, 20004

General Note: The following staffers have been invited on the 8/21 C&O Canal NHP and Antietam NB educational trip because they handle national park and public lands issues and/or approprations for their respective Members of the House of Representatives.

| and/or approprations for th | | Members of the H | ouse of Representatives. | |
|--|----------|------------------|--------------------------|--|
| | State/ | | | |
| Member of Congress | District | Staffer First | Staffer Last | Staffer Title |
| Rep. Rooney | FL-17 | Ethan | Abner | Legislative Assistant |
| Rep. Barletta | PA-11 | Emily | Ackerman | Legislative Director |
| Rep. Watson Coleman | NJ-12 | Dorcas | Adekunle | Chief Counsel |
| Rep. Roby | AL-2 | Mike | Albares | Legislative Director |
| Rep. DeSantis | FL-06 | Brian | Albert | Legislative Assistant |
| Rep. Vargas | CA-51 | Aaron | Allen | Senior Legislative Assistant |
| Rep. Kilmer | WA-06 | Katie | Allen | Legislative Director |
| Rep. Serrano | NY-15 | Matt | Alpert | Chief of Staff |
| Rep. Scott | GA-08 | Craig | Anderson | Legislative Assistant |
| Rep. LaHood | IL-18 | Ashley | Antoskiewicz | Legislative Director |
| Rep. Gottheimer | NJ-05 | Matt | Appenfeller | Special Projects Director |
| Rep. Lieu | CA-33 | Elizabeth | Arevalo | Legislative Assistant |
| Rep. Curbelo | FL-26 | Hector | Arguello | Senior Legislative Assistant |
| Rep. Culberson | TX-07 | Gus | Ashton | Legislative Assistant |
| Rep. O'Halleran | AZ-1 | Paul | Babbitt | Senior Legislative Assistant |
| Rep. Rice | SC-07 | Chelsea | Bacher | Legislative Assistant |
| Rep. Thompson | CA-05 | Vernon | Baker | Legislative Assistant |
| Rep. Williams | TX-25 | Zack | Barth | Legislative Assistant |
| Rep. Rooney | FL-19 | Joe | Bartlett | Legislative Assistant |
| Democratic Whip Hoyer | MD-5 | Trent | Bauserman | Senior Policy Adviser |
| Rep. Lawson | FL-05 | Derron | Bennett | Policy Director |
| Rep. Carson | IN-07 | | | |
| Rep. Goodlatte | VA-06 | Nathan | Bennett | Deputy Chief of Staff/Legislative Director |
| Rep. Lee | TX-18 | Scott | Bennett | Legislative Director |
| Rep. Wilson | | Greg | Berry | Chief Counsel |
| Rep. Norton | SC-02 | Matt | Blackwell | Senior Legislative Assistant |
| | DC-AL | Portia | Boone | Legislative Assistant |
| Rep. Peters | CA-52 | Anais | Borja | Legislative Assistant |
| Rep. Curtis | UT-3 | Jake | Bornstein | Senior Legislative Assistant |
| Rep. Doyle | PA-14 | Claire | Borzner | Legislative Assistant |
| Rep. Carter | TX-31 | Grady | Bourn | Legislative Director |
| Rep. Jones Rep. Lamb | NC-03 | Josh | Bowlen | Chief of Staff |
| Harrison Programme Control of the Co | PA-18 | Chris | Bowman | Legislative Director |
| Ranking Member Grijalva | AZ-3 | Brandon | Bragato | Professional Staff |
| Rep. Budd | NC-13 | James | Braid | Deputy Chief of Staff |
| Rep. Brady | TX-08 | Austin | Bray | Legislative Assistant |
| Rep. Herrera Beutler | WA-03 | Anna | Breen | Senior Legislative Assistant |
| Rep. Kelly | PA-03 | Sam | Breene | Senior Legislative Assistant |
| Rep. Blackburn | TN-7 | Elena | Brennan | Legislative Assistant |
| Rep. Walz | MN-1 | Randolph | Briley | Legislative Director |
| Rep. Amodei | NV-2 | Ken | Brooke | Legislative Assistant |
| Rep. Knight | CA-25 | Adam | Brooks | Senior Legislative Assistant |
| Rep. Yoder | KS-3 | Michael | Brooks | Senior Legislative Assistant |
| Rep. Esty | CT-5 | Jessica | Brown | Legislative Assistant |
| Rep. Hice | GA-10 | Nick | Brown | Legislative Assistant |
| Rep. Schneider | IL-10 | Tommy | Brown | Legislative Assistant |
| Rep. Meng | NY-06 | Katie | Brown | Legislative Aide |
| Rep. Shuster | PA-09 | Melissa | Buchanan | Legislative Director |
| Rep. Black | TN-6 | Ace | Burch | Legislative Assistant |
| Rep. Keating | MA-9 | Chris | Burk | Legislative Fellow |
| Rep. Wagner | MO-2 | Molly | Burke | Legislative Assistant |
| Rep. Palazzo | MS-4 | Laura Lee | Burkett | Deputy Legislative Director |
| Rep. Stivers | OH-15 | Nick | Bush | Deputy Chief of Staff/Legislative Director |
| Rep. Walden | OR-2 | Riley | Bushue | Legislative Director |
| Rep. Thompson | PA-05 | John | Busovsky | Legislative Director |
| Rep. Mooney | WV-2 | John | Caddock | Legislative Correspondent |
| | | 1 | 1300000 | LeeProvidence confeshouncing |

| Rep. Tsongas | MA-3 | Becky | Cairns | Senior Policy Adviser |
|------------------------------|----------------|----------------|--------------------|--|
| Rep. Yoho | FL-03 | | Calhoun | Chief of Staff |
| Chairman Bishop | UT-1 | Larry Terry | | |
| Rep. Maloney | NY-18 | Molly | Camp | Professional Staff |
| Rep. Brady | | | Carey | Legislative Director |
| Nep. Brady | PA-01 | Colleen | Carlos | Legislative Director |
| Rep. Espaillat | NY-13 | Valeria | Carranza | Legislative Director/Deputy Chief of Staff |
| Rep. Vela | TX-34 | Mickeala | Carter | Communications Director |
| Rep. Cohen | TN-9 | Patrick | Cassidy | Digital Communications Director |
| Rep. Gonzalez | TX-15 | Fred | Castro | Legislative Counsel |
| Rep. Rouzer | NC-07 | Perry | Chappell | Legislative Assistant |
| Rep. Roskam | IL-06 | Hannah | Chargin | Legislative Assistant |
| Rep. Lofgren | CA-19 | Kristian | Chin | Legislative Assistant |
| Rep. Davis | IL-13 | Miles | Chiotti | Legislative Director |
| Rep. Graves | MO-6 | Nick | Christensen | Legislative Assistant |
| Rep. Gabbard | HI-2 | Dave | Chun | Senior Legislative Assistant |
| Rep. Napolitano | CA-32 | Joseph | Ciccone | Senior Adviser |
| Rep. Shimkus | IL-15 | Chase | Clanahan | Legislative Assistant |
| Rep. Polis | CO-2 | | | |
| ' | | Tom | Calliar | Legislative Correspondent |
| Rep. Loebsack | IA-2 | Will | Collier | Legislative Assistant |
| Rep. Demings | FL-10 | Aimee | Collins-Mandeville | Senior Legislative Assistant |
| Rep. Pingree | ME-1 | Kimber | Colton | Counsel |
| Rep. Courtney | CT-2 | Alexa | Combelic | Legislative Director |
| Rep. Joyce | OH-14 | Chris | Cooper | Chief of Staff |
| Rep. Woodall | GA-07 | Laney | Copeland | Legislative Assistant |
| Rep. Higgins | LA-3 | Ward | Cormier | Legislative Director |
| Rep. Babin | TX-36 | Ben | Couhig | Legislative Director |
| Rep. Rice | NY-04 | Steven | Coyle | Legislative Assistant |
| Rep. Massie | KY-4 | Seana | Cranston | Legislative Director/Deputy Chief of Staff |
| Rep. Lipinski | IL-03 | Joel | Creswell | Legislative Assistant |
| Rep. Smith | TX-21 | Alicia | Criscuolo | Legislative/Executive Assistant |
| Rep. Crawford | AR-1 | Allison | Crittenden | Agriculture Legislative Assistant |
| Rep. Aguilar | CA-31 | Stephanie | Cuevas | Legislative Assistant |
| Rep. Ross | FL-15 | Tim | Cummings | Legislative Director |
| Rep. Marchant | TX-24 | Scott | Cunningham | Deputy Chief of Staff |
| Rep. Blunt Rochester | DE-AL | Chris | Curran | Legislative Assistant |
| Rep. McGovern | MA-2 | Mike | Cusher | Senior Legislative Assistant |
| Rep. Costello | PA-06 | Dante | Cutrona | Chief of Staff/Legislative Director |
| Rep. Kinzinger | IL-16 | Sarah | Czufin | Senior Legislative Assistant |
| Rep. Harris | MD-1 | Tim | Daniels | Legislative Director |
| Rep. Taylor | VA-02 | Reginald | Darliels | |
| | | | ····· | Legislative Director |
| Rep. Graves | LA-6 | Dustin | Davidson | Legislative Assistant |
| Rep. Latta | OH-05 | Mike | Davin | Legislative Assistant (TEMP) |
| Rep. Beatty | OH-03 | Chonya | Davis-Johnson | Senior Legislative Assistant |
| Rep. Brown | MD-4 | Jamie | DeAtley | Legislative Assistant |
| Democratic Leader Pelosi | CA-12 | Kenneth | DeGraff | Senior Policy Adviser |
| Rep. Westerman | AR-4 | Jefferson | Deming | Legislative Director |
| Rep. Chu | CA-27 | Sonali | Desai | Legislative Director |
| Rep. González-Colón | PR-AL | Jose | Diaz-Marrero | Senior Policy Advisor |
| Rep. Kildee | MI-05 | Jordan | Dickinson | Senior Legislative Assistant |
| Rep. Graves | GA-14 | Ryan | Diffley | Legislative Assistant |
| Rep. Russell | ÖK-Ś | Hannah | Dirks | Legislative Assistant |
| Rep. Trott | MI-11 | Bridget | Dobyan | Legislative Director |
| Rep. Hudson | NC-08 | Kayla | Dolan | Legislative Assistant |
| Rep. Brownley | CA-26 | Robert | Dougherty | Senior Legislative Assistant |
| Rep. Zeldin | NY-01 | Kevin | Dowling | Legislative Director |
| Rep. LoBiondo | NJ-02 | Nicholas | Down | Legislative Assistant |
| Rep. Harper | MS-3 | Jordan | Downs | Policy Director |
| Rep. Johnson | | Brian | | |
| | GA-04 | | Duckworth | Legislative Assistant |
| Rep. Tonko | NY-20 | Emily | Duhovny | Senior Legislative Assistant |
| Rep. MacArthur | NJ-03 | Justin | Durbin | Senior Legislative Assistant |
| Rep. Garamendi Rep. Sires | CA-03 NJ-08 | Garrett | Durst | Legislative Director/Chief of Staff |
| | | Jhostyn | Duval | Legislative Assistant |

| Rep. Allen | GA-12 | Zellie | Duvall | I and the Angelow |
|------------------------|-------|-----------|-------------|--|
| Rep. Poe | TX-02 | Michael | Edwards | Legislative Assistant |
| | | | | Legislative Assistant |
| Rep. Rohrabacher | CA-48 | Andrew | Eisenberger | Legislative Assistant/Digital Media Director |
| Rep. Visclosky | IN-01 | Seth | Engdahl | Senior Legislative Assistant |
| Rep. Tenney | NY-22 | Haim | Engelman | Legislative Assistant |
| Rep. Olson | TX-22 | Richard | England | Legislative Director |
| Rep. Luetkemeyer | MO-3 | Mitch | Erdel | Legislative Assistant |
| Rep. Chabot | ОН-01 | Mark | Erste | Legislative Aide |
| Rep. Sessions | TX-32 | Ryan | Ethington | Legislative Director |
| Rep. Huffman | CA-02 | Logan | Ferree | Legislative Director |
| Rep. Ros-Lehtinen | FL-27 | Chris | Ferrer | Senior Legislative Assistant |
| Rep. Higgins | NY-26 | Matthew | Fery | Chief of Staff (TEMP) |
| Rep. Fortenberry | NE-1 | Alan | Feyerherm | Deputy Chief of Staff/Legislative Director |
| Rep. Labrador | ID-1 | Hugh | Fike | Legislative Director |
| Rep. Duncan | TN-2 | Scott | Fischer | Legislative Director/Office Manager |
| Rep. Noem | SD-AL | Andrew | Fisher | Legislative Assistant |
| Rep. Schiff | CA-28 | Courtney | Fogwell | Senior Policy Adviser |
| Chairman Calvert | CA-42 | lan | Foley | Senior Policy Advisor |
| Rep. Welch | VT-AL | Mark | Fowler | |
| Rep. Khanna | CA-17 | Kevin | Fox | Senior Legislative Assistant |
| Rep. Quigley | IL-05 | Max | Frankel | Legislative Assistant |
| Rep. Ellison | MN-5 | Zach | Freed | Legislative Assistant |
| Rep. McNerney | CA-09 | Teresa | Frison | Legislative Aide |
| Rep. Byrne | AL-1 | | | Legislative Correspondent |
| Rep. Jayapal | WA-07 | Miriam | Fry | Senior Legislative Assistant |
| Rep. Hastings | FL-20 | Danielle | Fulfs | Legislative Assistant |
| Rep. Lowenthal | | Lindsey | Garber | Senior Counsel |
| | CA-47 | Rachel | Gentile | Legislative Director |
| Rep. Ruiz | CA-36 | Erin | Georges | Legislative Director |
| Rep. Lewis | MN-2 | Andrew | Giacini | Legislative Assistant |
| Rep. Upton | MI-06 | Anthony | Giannetti | Legislative Assistant |
| Rep. Matsui | CA-06 | Jonathan | Gilbert | Senior Legislative Assistant |
| Rep. Swalwell | CA-15 | Andrew | Ginsburg | Legislative Director |
| Rep. Cooper | TN-5 | Vic | Goetz | Senior Legislative Assistant |
| Rep. Johnson | TX-30 | Murat | Gokcigdem | Chief of Staff/Executive Scheduler |
| Rep. Comer | KY-1 | Jim | Goldenstein | Legislative Director |
| Rep. Moore | WI-4 | Chris | Goldson | Legislative Director |
| Rep. Speier | CA-14 | Miriam | Goldstein | Legislative Director |
| Rep. Ruppersberger | MD-2 | Walter | Gonzales | Deputy Chief of Staff |
| Rep. Garrett | VA-05 | Tripp | Grant | Legislative Assistant |
| Rep. Grothman | WI-6 | Chris | Grawien | Senior Legislative Assistant |
| Majority Whip Scalise | LA-1 | Geoff | Green | Legislative Director |
| Rep. Jordan | OH-04 | Emily | Greene | Legislative Correspondent |
| Rep. Barton | TX-06 | Nick | Grimes | Legislative Assistant |
| Rep. Pittenger | NC-09 | Kelsey | Griswold | Legislative Director |
| Rep. Gibbs | OH-07 | Hillary | Gross | Chief of Staff |
| Rep. Cramer | ND-AL | Mark | Gruman | Chief of Staff |
| Rep. Flores | TX-17 | Eric | Gustafson | Legislative Director |
| Rep. Green | TX-09 | Keenan | Hale | Legislative Aide |
| Rep. Takano | CA-41 | Chay | Halbert | Legislative Assistant |
| Rep. Holding | NC-02 | Bob | Hamlin | Legislative Aide |
| Rep. Renacci | OH-16 | Shane | Hand | Legislative Assistant |
| Rep. Crist | FL-13 | Sarah | Hanson | Legislative Assistant |
| Rep. Turner | OH-10 | Dan | Hare | Legislative Assistant |
| Rep. Bordallo | GU-AL | lain | Hart | Legislative Assistant |
| Rep. Foxx | NC-05 | Jason | Harvey | Senior Legislative Assistant |
| Rep. Nunes | CA-22 | Ruth | Hazdovac | Legislative Assistant |
| Chairman Frelinghuysen | NJ-11 | Katie | Hazlett | Chief of Staff |
| Rep. Lance | NJ-07 | Bri | Hearn | |
| Rep. Loudermilk | GA-11 | Zoe | Heiliczer | Legislative Assistant Legislative Assistant |
| Rep. Jenkins | WV-3 | Geoff | Hempelmann | |
| Rep. Thompson | MS-2 | Claytrice | Henderson | Legislative Director |
| Rep. Marshall | KS-1 | Dalton | | Legislative Assistant |
| | 110.7 | Pairoit | Henry | Legislative Director |

.

| Rep. Eshoo | CA-18 | Eric | Henshall | Legislative Correspondent |
|---------------------------------|----------------|---------------|--------------------|--|
| Rep. Kihuen | NV-4 | Kevin | Herzik | Legislative Assistant |
| Rep. Stefanik | NY-21 | Patrick | Hester | Senior Legislative Assistant |
| Rep. Cheney | WY-AL | Holly | Heussner | Legislative Assistant |
| Rep. Brooks | IN-05 | Rob | Hicks | Legislative Assistant |
| Rep. Walker | NC-06 | Grace | Hilliard | Operations Director |
| Rep. Meeks | NY-05 | Vashti | Hinton | Staff Assistant/Legislative Correspondent |
| Rep. Palmer | AL-6 | Hunter | Hobart | Legislative Assistant |
| Rep. Shea-Porter | NH-1 | Tony | Hobbs | Legislative Director |
| Rep. Messer | IN-06 | Peter | Hoffman | Legislative Aide/Press Assistant |
| Rep. Kustoff | TN-8 | Andrew | Hogin | Senior Legislative Assistant |
| Rep. Norman | SC-05 | Meghan | Holland | Legislative Counsel |
| Rep. Wasserman Schultz | FL-23 | Logan | Hollers | Legislative Assistant |
| Rep. Kind | WI-3 | Ethan | Holmes | Legislative Assistant |
| lep. Panetta | CA-20 | Brandon | Honeycutt | Legislative Assistant |
| Rep. Conaway | TX-11 | Mike | Horder | Legislative Assistant |
| Rep. Doggett | TX-35 | Victor | Horton | Fellow |
| Rep. McKinley | WV-1 | Lou | Hrkman | Policy Adviser |
| Rep. Lawrence | MI-14 | Alex | Huang | Legislative Assistant |
| Rep. Bustos | IL-17 | Leighton | Huch | Legislative Correspondent |
| lep. Jenkins | KS-2 | Baruch | Humble | Senior Legislative Assistant |
| Rep. Richmond | LA-2 | Peter | Hunter | Legislative Director |
| Rep. Davis | IL-07 | Jill | Hunter-Williams | Deputy Chief of Staff |
| Rep. Gutierrez | IL-04 | Rafael | Hurtado | Legislative Assistant |
| Rep. Evans | PA-02 | Alyssa | Innis | Legislative Aide |
| Rep. Cook | CA-08 | Tim | Itnyre | Legislative Director |
| Rep. Plaskett | VI-1 | Angeline | Jabbar | Legislative Director |
| Rep. Smith | NE-3 | Josh | Jackson | Legislative Director |
| Rep. Cole | OK-4 | Joshua | Jackson | Legislative Assistant |
| lep. Green | TX-29 | Ben | Jackson | Senior Legislative Assistant |
| ep. Roe | TN-1 | Kyle | Jacobs | Legislative Assistant |
| | - | | | |
| lep. Clay | MO-1 | Pauline | Jamry | Legislative Director/Legislative Counsel |
| lep. Bergman | MI-01 | Michelle | Jelnicky | Deputy Chief of Staff/Legislative Director |
| ep. Rogers | KY-5 | Jake | Johnsen | Legislative Director |
| Rep. Buck | CO-4 | Dusty | Johnson | Legislative Aide |
| ep. Bishop | GA-02 | Julian | Johnson | Senior Legislative Assistant/Office Manager |
| Rep. Bilirakis | FL-12 | Chris | Jones | Legislative Assistant |
| Rep. Handel | GA-06 | Ben | Jordon | Legislative Assistant |
| Rep. Mitchell | MI-10 | Derek | Judd | Legislative Assistant |
| Rep. Krishnamoorthi | IL-08 | Brian | Kaissi | Legislative Assistant |
| Rep. Donovan | NY-11 | Joe | Kalmin | Legislative Correspondent |
| Rep. Moulton | MA-6 | Eric | Kanter | Legislative Correspondent Legislative Director |
| Rep. Hill | AR-2 | Matt | Karvelas | Legislative Assistant |
| | | | | |
| Rep. Ryan | OH-13 | Ryan | Keating | Senior Policy Advisor/Deputy Chief of Staff |
| Rep. Rothfus | PA-12 | Craig | Kemper | Legislative Counsel |
| lep. Gaetz | FL-01 | Kelley | Kendall | Legislative Aide |
| Rep. Gohmert | TX-01 | Andrew | Keyes | Senior Legislative Assistant |
| Kep. Sarbanes | MD-3 | Anna | Killius | Legislative Counsel |
| ep. Blum | IA-1 | Brandon | Kirby | Legislative Correspondent |
| Rep. Fitzpatrick | PA-08 | Joe | Knowles | Legislative Director/Legislative Counsel |
| lep. Denham | CA-10 | John Mark | Kolb | Legislative Assistant |
| Rep. Webster | FL-11 | Steve | Koncar | Legislative Director |
| ep. Smith | NJ-04 | Marisa | Kovacs | Legislative Assistant |
| Rep. Duncan | SC-03 | Elise | Krekorian | Legislative Assistant |
| Rep. Kuster | NH-2 | Travis | Krogman | Senior Legislative Assistant |
| Rep. Brat | VA-07 | Jay | Krogman | Legislative Assistant |
| Rep. Langevin | RI-02 | Peter | La Fountain | Legislative Assistant |
| Rep. Castor | FL-14 | Mackenzie | | The state of the s |
| | | | Landa | Legislative Assistant |
| <u> </u> | LVVVI D | iHalen | | |
| Rep. Paulsen Rep. Schweikert | MN-3 AZ-6 | Helen Zack | Langfeldt Laven | Senior Legislative Assistant Legislative Aide |

| Rep. Gallego Rep. Dunn | AZ-7 FL-02 | Matt | Lee | Legislative Director |
|-----------------------------|---------------|-----------|--------------|--|
| | | Evan | Lee | Legislative Director |
| Rep. Hollingsworth | IN-09 | Connor | Lentz | Legislative Director |
| Rep. Schweikert | AZ-6 | Camille | Lepire | Legislative Aide |
| | | | | Clerk, House Appropriations Subcommittee on Ir |
| Chairman Calvert | CA-42 | Dave | LesStrang | Environment, and Related Agencies |
| Rep. Lewis | GA-05 | Terri | Lewinson | Legislative Fellow |
| Rep. LaMalfa | CA-01 | Jack | Lincoln | Legislative Assistant |
| Assistant Democratic Leader | - | | | |
| Clyburn | SC-06 | Craig | Link | Legislative Director / Counsel |
| Rep. Hunter | CA-50 | Reed | Linsk | Deputy Chief of Staff |
| Rep. Coffman | CO-6 | Steve | Linton-Smith | Legislative Aide |
| Rep. Deutch | FL-22 | Josh | Lipman | Legislative Director |
| Majority Leader McCarthy | CA-23 | Jennifer | Loraine | Policy Adviser |
| Rep. DeLauro | CT-3 | Christian | Lovell | Legislative Assistant |
| Rep. Kaptur | OH-09 | T.J. | Lowdermilk | Legislative Assistant |
| Rep. Bera | CA-07 | Kelvin | Lum | Legislative Assistant |
| Rep. Emmer | MN-6 | Nick | Lunnebourg | Legislative Assistant |
| Rep. Pallone | NJ-06 | Rose | Luttenberger | Legislative Assistant |
| Rep. Pearce | NM-2 | Rob | MacGregor | Legislative Assistant Legislative Director |
| Rep. Sablan | MP- AL | Seth | Maiman | Legislative Director |
| Rep. Hurd | TX-23 | Chris | Malen | Legislative Director Legislative Assistant |
| Rep. Johnson | LA-4 | John | Maniscalco | |
| | | 301111 | ivianiscaico | Legislative Director |
| Rep. Cartwright | PA-17 | Jeremy | Marcus | Deputy Chief of Staff/Legislative Director |
| | | | | Subcommittee on Federal Lands Deputy Staff Dir |
| Chairman Bishop | UT-1 | Chris | Marklund | House Natural Resources Committee |
| Rep. Heck | WA-10 | David | Marten | Legislative Assistant |
| Rep. Peterson | MN-7 | Zach | Martin | Legislative Assistant |
| Rep. Velazquez | NY-07 | Jonathan | Martinez | Senior Legislative Assistant |
| Rep. Newhouse | WA-04 | Travis | Martinez | Legislative Assistant |
| Rep. Boyle | PA-13 | Helena | Mastrogianis | Legislative Director |
| Rep. Arrington | TX-19 | Kaley | Mathis | Legislative Assistant |
| Rep. Duffy | WI-7 | Ryan | McCormack | Legislative Director |
| Rep. Cicilline | RI-01 | Matthew | McGinn | Senior Legislative Assistant |
| Rep. Gianforte | MT-AL | Tripp | McKemey | Legislative Correspondent |
| Rep. Walberg | MI-07 | Mac | McKinney | Energy Policy Adviser |
| Rep. Comstock | VA-10 | Ryan | McManus | Senior Legislative Assistant |
| Rep. McSally | AZ-2 | Pace | McMullan | Legislative Director |
| Rep. Lee | CA-13 | Emma | Mehrabi | Legislative Director |
| Rep. Larsen | WA-02 | Alexandra | Menardy | Legislative Assistant |
| Rep. Himes | CT-4 | Justin | | |
| Rep. Griffith | VA-09 | Emily | Meuse | Senior Legislative Assistant |
| Rep. Kelly | MS-1 | | Michael | Senior Policy Adviser |
| Rep. Roybal-Allard | | Thomas | Mills | Legislative Assistant |
| Rep. Nolan | CA-40 | José | Miranda | Legislative Fellow |
| | MN-8 | Will | Mitchell | Legislative Director |
| Rep. Carbajal | CA-24 | Johanna | Montiel | Legislative Assistant |
| Rep. Hultgren | IL-14 | Andrew | Mooney | Senior Legislative Assistant |
| Rep. Young | IA-3 | A.J. | Moore | Senior Legislative Assistant |
| Rep. Bucshon | IN-08 | Dylan | Moore | Legislative Assistant |
| Rep. Mullin | OK-2 | Miranda | Moorman | Senior Legislative Assistant |
| Rep. Sanford | SC-01 | Cameron | Morabito | Legislative Assistant |
| Rep. Buchanan | FL-16 | Matt | Moran | Senior Legislative Assistant |
| Rep. Nadler | NY-10 | Lisette | Morton | Legislative Director |
| Rep. Rush | IL-01 | Essence | Motley | Staff Assistant |
| Rep. Collins | GA-09 | Cooper | Mullinax | Staff Assistant |
| Rep. Guthrie | KY-2 | Elaina | Murphy | Legislative Assistant |
| Rep. Collins | NY-27 | Elizabeth | Murphy | Staff Assistant |
| Rep. Fudge | OH-11 | Sarah | Nasta | Counsel |
| Rep. Rutherford | FL-04 | Jenifer | Nawrocki | Legislative Director |
| Rep. Simpson | ID-2 | Jamie | Neill | Senior Legislative Assistant |
| Rep. McMorris Rodgers | WA-05 | Andrew | Neill | Legislative Assistant |
| | ********* | IVII C AA | IIACIII | ILCEISIGLIVE ASSISTABL |

| Rep. Murphy | FL-07 | Dao | Nguyen | Senior Policy Adviser |
|--------------------|-------------|--------------|-------------|--|
| Rep. Amash | MI-03 | Molly | Nixon | Legislative Counsel |
| Rep. Gomez | CA-34 | Andrew | Noh | |
| Rep. Payne | NJ-10 | ļ | · | Legislative Director |
| Rep. Bacon | NE-2 | Erika | Northington | Legislative Director |
| | | Kyle | Noyes | Legislative Assistant |
| Rep. Sewell | AL-7 | Rob | Nuttall | Legislative Assistant |
| Rep. Neal | MA-1 | Patrick | O'Connor | Legislative Assistant |
| Rep. Long | MO 7 | Ross | Olchyk | Legislative Assistant |
| Rep. Perlmutter | CO-7 | Jeff | O'Neil | Legislative Director |
| Rep. Pocan | W1-2 | Andrew | O'Neill | Legislative Assistant |
| Rep. Jeffries | NY-08 | Zoe | Oreck | Legislative Director/Legislative Counsel |
| Rep. Barr | KY-6 | Claire | Osborn | Legislative Aide |
| Rep. Rokita | IN-04 | Alexander | Osborne | Legislative Assistant |
| Rep. Kelly | IL-02 | Zach | Ostro | Legislative Director |
| Rep. Aderholt | AL-4 | William | Palmer | Legislative Aide |
| Rep. Maloney | NY-12 | Christina | Parisi | Legislative Director |
| Rep. Lujan | NM-3 | Levi | Patterson | Legislative Assistant |
| Rep. Tipton | CO-3 | Liz | Payne | Legislative Director |
| Rep. Davis | CA-53 | Michael | Perez | Leiglsative Assistant |
| Rep. DeSaulnier | CA-11 | Andrew | Perlstein | Legislative Assistant |
| Rep. Costa | CA-16 | Scott | Petersen | Deputy Chief of Staff |
| Rep. O'Rourke | TX-16 | Frank | Pigulski | Deputy Chief of Staff Deputy Chief of Staff |
| Rep. Smith | MO-8 | | | <u> </u> |
| Rep. Lowenthal | CA-47 | Hilary | Pinegar | Legislative Assistant |
| | | Anthony | Pham | Staff Assistant |
| Rep. McCaul | TX-10 | Cameron | Poursoltan | Legislative Assistant |
| Rep. Womack | AR-3 | Jessica | Powell | Legislative Assistant |
| Rep. Marino | PA-10 | Matt | Powell | Senior Legislative Assistant |
| Rep. DeFazio | OR-4 | Kris | Pratt | Legislative Director |
| Rep. Delaney | MD-6 | Samantha | Price | Legislative Assistant |
| Rep. Wenstrup | OH-02 | Julia | Prus | Legislative Correspondent |
| Rep. Johnson | TX-03 | Casey | Quinn | Legislative Assistant |
| Rep. Valadao | CA-21 | Caitriona | Rafferty | Legislative Correspondent |
| Rep. Capuano | MA-7 | Eliza | Ramirez | Legislative Assistant |
| Rep. Johnson | OH-06 | David | Rardin | Legislative Director |
| Rep. Bost | IL-12 | Mark | Ratto | Legislative Director |
| Rep. Hensarling | TX-05 | James | Redfield | Senior Legislative Assistant |
| Rep. Valadao | CA-21 | Andrew | Renteria | Legislative Director |
| Rep. Correa | CA-46 | Alejandro | Renteria | Legislative Director |
| Rep. Poliquin | ME-2 | Kate | Renz | Legislative Counsel/Senior Legislative Assistant |
| Rep. Bishop | MI-08 | Dominic | Restuccia | Legislative Assistant |
| Rep. Rokita | IN-04 | Parker | Reynolds | |
| Rep. Price | NC-04 | | <u> </u> | Senior Adviser/Legislative Director |
| <u> </u> | 1 | Emily | Richardson | Legislative Assistant |
| Rep. Rosen | NV-3 | Kelly | Riddle | Legislative Assistant |
| Rep. Issa | CA-49 | Robert | Rische | Legislative Director |
| Rep. Soto | FL-09 | Martin | Rivera | Legislative Assistant |
| Rep. Raskin | MD-8 | Will | Roberts | Legislative Director |
| Rep. Wittman | VA-01 | Brent | Robinson | Deputy Chief of Staff/Legislative Director |
| Rep. Smucker | PA-16 | Andrew | Robreno | Legislative Director |
| Rep. Torres | CA-35 | Edgar | Rodriguez | Legislative Aide |
| Rep. Wilson | FL-24 | Jean | Roseme | Deputy Chief of Staff |
| Rep. Titus | NV-1 | Ben | Rosenbaum | Legislative Director |
| Rep. Royce | CA-39 | Blair | Rotert | Senior Legislative Assistant |
| Rep. Yarmuth | KY-3 | Katy | Rowley | Legislative Assistant |
| Rep. Clark | MA-5 | Diana | Rudd | Legislative Counsel |
| Rep. DesJarlais | TN-4 | Hannah | Russell | Legislative Assistant |
| Rep. Cuellar | TX-28 | Juan | Sanchez | Legislative Director |
| Rep. Norcross | NJ-01 | Vincent | Sarubbi | Legislative Assistant |
| Rep. Love | UT-4 | Joshua | Satterfield | Senior Legislative Assistant |
| Rep. Lujan Grisham | NM-1 | Nathan | Schelble | Deputy Chief of Staff |
| Rep. Perry | PA-04 | Patrick | | Legislative Assistant |
| Rep. Beyer | | | Schilling | The state of the s |
| Rep. Walorski | VA-08 | Kate | Schisler | Senior Legislative Assistant |
| INCO. WAIDISKI | IN-02 | Martin | Schultz | Legislative Assistant |

| Rep. Thornberry | TX-13 | Michael | Sanda | Landald Division In the second |
|---------------------------|----------------|--------------------|-----------------------|--|
| | | | Seeds | Legislative Director/Deputy Chief of Staff |
| Rep. Bass | CA-37 | Zach | Seidl | Press Secretary/Legislative Correspondent |
| Rep. Cleaver | MO-5 | Pearl | Seidman | Legislative Fellow |
| Rep. Waters Rep. Levin | CA-43 | Kathleen | Sengstock | Senior Legislative Assistant |
| Ranking Member Lowey | MI-09 NY-17 | Eddie | Shimkus | Legislative Director |
| Rep. Butterfield | | Shira | Siegel | Senior Legislative Assistant |
| Rep. Lynch | NC-01 | Dennis | Sills | Senior Legislative Assistant |
| Rep. Evans | MA-8 | Natasha | Silva | Legislative Correspondent |
| Rep. Lesko | PA-02 AZ-8 | Steeve | Simbert | Legislative Assistant |
| Rep. Engel | NY-16 | Matthew Brian | Simon | Legislative Director |
| Rep. Lucas | OK-3 | | Skretny | Legislative Director |
| Rep. Gosar | AZ-4 | Alison Jeff | Slagell Small | Legislative Assistant |
| Rep. Scott | GA-13 | Ashley | | Legislative Director |
| Rep. Kennedy | MA-4 | Mackenzie | Smith | Legislative Director |
| Rep. Connolly | VA-11 | | Smith | Legislative Correspondent |
| Rep. Pascrell | NJ-09 | Jamie | Smith | Communications Director |
| Rep. McEachin | VA-04 | Dylan Corey | Solow | Legislative Assistant |
| Rep. Frankel | FL-21 | | | Senior Policy Adviser |
| Ranking Member Hanabusa | HI-1 | Bradley | Solyan | Senior Legislative Assistant |
| Rep. Schrader | OR-5 | Elizabeth Julia | Songvilay | Legislative Director |
| Rep. Clarke | NY-09 | Charlyn | Stafford Stanberry | Legislative Assistant |
| Rep. Radewagen | AS-AL | Richard | | Legislative Director |
| Rep. Sensenbrenner | WI-5 | Ben | Stanton | Legislative Director |
| Rep. Larson | CT-1 | Scott | Steinhafel | Legislative Assistant |
| Rep. Adams | NC-12 | Katherine | Stephanou Stewart | Legislative Director |
| <u> </u> | | T | | Legislative Assistant |
| Chairman Bishop | UT-1 | Adam | Stewart | Legislative Director/Senior Policy Adviser |
| Rep. Blumenauer | OR-3 | Kevin | Stockert | Legislative Assistant |
| Rep. Barragan | CA-44 | Mike | Stoever | Legislative Assistant |
| Rep. Weber | TX-14 | Michelle | Stoika | Senior Legislative Assistant |
| Rep. Smith | WA-09 | Connor | Stubbs | Legislative Assistant |
| Rep. Bonamici | OR-1 | Maxine | Sugarman | Legislative Assistant |
| Rep. Dingell | MI-12 | Greg | Sunstrum | Deputy Chief of Staff/Legislative Director |
| Rep. Banks | IN-03 | Amy | Surber | Legislative Director |
| Rep. Reichert | WA-08 | Colin | Swanson | Senior Legislative Assistant |
| Rep. Diaz-Balart | FL-25 | Chris | Sweet | Legislative Director |
| Rep. Pittenger | NC-09 | Marco | Sylvester | Legislative Assistant |
| Rep. DelBene | WA-01 | Shantanu | Tata | Senior Legislative Assistant |
| Ranking Member McCollum | MN-4 | Rebecca | Taylor | Senior Legislative Assistant |
| Rep. Estes | K5-4 | Tanner | Tempel | Legislative Assistant |
| Rep. Huizenga | MI-02 | Trevor | TenBrink | Legislative Assistant |
| Rep. Schakowsky | IL-09 | Syd | Terry | Legislative Director |
| Rep. Cardenas | CA-29 | Tejasi | Thatte | Legislative Counsel |
| Rep. Lamborn | CO-5 | James | Thomas | Legislative Director |
| Rep. Castro | TX-20 | Ben | Thomas | Legislative Director |
| Rep. Carter | GA-01 | Hart | Thompson | Senior Legislative Assistant |
| Rep. Fleischmann | TN-3 | Daniel | Tidwell | Legislative Director/Counsel |
| Rep. Foster | IL-11 | Gary | Timmins | Legislative Assistant |
| Rep. Faso | NY-19 | Nick | Tortorici | Senior Legislative Assistant |
| Chairman McClintock | CA-04 | Chris | Tudor | Deputy Chief of Staff |
| Rep. Gowdy | SC-04 | Clayton | Tufts | Senior Legislative Assistant |
| Rep. Wasserman Schultz | FL-23 | Brian | Turbyfill | Appropriations Director/Senior Adviser |
| Rep. Hartzler | MO-4 | Joe | Tvrdy | Legislative Director |
| Rep. King | NY-02 | Tim | Ursprung | Legislative Correspondent |
| Rep. Posey | FL-08 | Valentina | Valenta | Legislative Director |
| Rep. Scott | VA-03 | Natalie | Valentine | Legislative Correspondent |
| Rep. Crowley | NY-14 | Jessica | Vallejo | Legislative Assistant |
| Rep. Abraham | LA-5 | Ted | Verrill | Deputy Chief of Staff/Legislative Director |
| Rep. Takano | CA-41 | Claire | Viali | Senior Legislative Assistant |
| Rep. Moolenaar | MI-04 | Eva | Vraná | Legislative Assistant |
| Rep. DeGette | CO-1 | Tommy | Walker | Legislative Assistant |
| | L | 1 | - valica | rePrainting Director |

| Rep. Amodei | NV-2 | Stephanie | Walker | Legislative Director |
|----------------|-------|-----------|----------|---------------------------------------|
| Rep. Granger | TX-12 | Adrienne | Walker | Legislative Assistant |
| Rep. Suozzi | NY-03 | Conor | Walsh | Legislative Assistant |
| Rep. Reed | NY-23 | Drew | Wayne | Chief of Staff |
| Speaker Ryan | WI-1 | Kiel | Weaver | Energy and Environment Policy Adviser |
| Rep. Mast | FL-18 | Michael | Weglein | Legislative Assistant |
| Rep. Ferguson | GA-03 | Allie | White | Legislative Assistant |
| Rep. Davidson | OH-08 | Connor | White | Legislative Assistant |
| Rep. Stewart | UT-2 | Clay | White | Legislative Director |
| Rep. King | IA-4 | Zach | Whiting | Policy Adviser |
| Rep. Sanchez | CA-38 | Cody | Willming | Legislative Assistant |
| Rep. Rogers | AL-3 | Haley | Wilson | Legislative Assistant |
| Rep. Walters | CA-45 | Yvette | Wissmann | Deputy Chief of Staff |
| Rep. Sherman | CA-30 | Lauren | Wolman | Legislative Director |
| Rep. Sinema | AZ-9 | Michael | Wong | Senior Legislative Assistant |
| Rep. Katko | NY-24 | Jennifer | Wood | Legislative Assistant |
| Rep. Gallagher | WI-8 | Maggie | Woodin | Legislative Aide |
| Rep. Veasey | TX-33 | Thaddeus | Woody | Legislative Aide |
| Rep. McHenry | NC-10 | Chris | Worrell | Legislative Assistant |
| Rep. Speier | CA-14 | Richard | Wozniak | Legislative Fellow |
| Rep. Burgess | TX-26 | Michael | Yancey | Legislative Assistant |
| Rep. Brooks | AL-5 | Marshall | Yates | Legislative Counsel |
| Rep. Ratcliffe | TX-04 | Ebbie | Yazdani | Legislative Assistant |
| Rep. Biggs | AZ-5 | Cesar | Ybarra | Legislative Assistant |
| Rep. Meadows | NC-11 | Chad | Yelinski | Legislative Director |
| Rep. Cummings | MD-7 | Sydney | Young | Legislative Correspondent |
| Rep. Joyce | OH-14 | Nate | Zimpher | Legislative Assistant |

•

.